



A special performance for schools of **Ballet Dalton's** ***The Snow Queen*** With the live ***Creative Arts Guild Chamber Orchestra***

The Snow Queen is a ballet based on the fairy tale by author Hans Christian Andersen. The tale was first published in 1845, and centers on the struggle between good and evil as experienced by Kay and Gerda.

The story is considered by scholars, critics, and readers alike as one of Andersen's best. It is regularly included in selected tales and collections of his work as well as being frequently reprinted in illustrated storybook editions for children. In 2014 each media center in Murray, Whitfield and Dalton Pubic Schools was given an Introduction to Ballet DVD for your use. If your school does not have a copy of this DVD, please contact Jessie Fincher and we will be sure to supply your school with a copy.

This year, The Snow Queen school performance has one incredible addition...A live orchestra! A full chamber orchestra made up of professional musicians from Dalton and the surrounding areas with David Pasqua serving as conductor will provide live music for The Snow Queen. Thanks to the incredible donation of time and talent by Rodney Bishop, the score for the production was created and the dream of a live orchestra became a reality. Adding live music to the production not only enhances the viewing and listening experience for the audience but also offers an educational component and once in a lifetime experience for the Guild dancers.

Students grades K – 12
 Wednesday, November 15, 2017
 9:00 am & 10:30 am Dalton High School Theatre
 Tickets \$3

(2 free tickets per classroom for teacher, para-pro, etc.)

SEATING IS LIMITED – Reservations will be taken on a first-come, first-served basis. Due to limited seating, please limit chaperones to no more than 2 per class unless necessary for special needs.

Complete reservation form below and
 email jessief@creativeartsguild.org fax 706.278.6996 or call 423.505.3795

A reservation is a commitment to purchase a seat.

Please let us know if your school requires an invoice. Payment is due by the performance date.

Reservations are requested by Wednesday, November 2, 2017.

Teacher _____ Grade _____ School _____

Phone _____ Email _____

School Mailing Address _____ City, State, Zip _____

School Bookkeeper Name and Email _____

Best time to reach _____ Performance time 9:00 or 10:30 _____

of tickets _____ x \$3 = total amount due\$_____ # Chaperones N/C limit 2 per classroom _____

****2 free seats per classroom will be added. Do not include in number of tickets x \$3 above.**